EXHIBIT J



PROPERTY REPORT

UTAH COUNTY MAJOR CRIMES TASK FORCE

| | | | | | | | | | CASE NO. | |
|--|---------------------|--|--|-------------------------|----------------------|------------------------------------|-------------------------------------|---------------------------|-------------------------------------|--|
| | EVIDE | NCE | BOOK TO ARRESTEE: WHEN THERE IS NO ARRESTEE, BOOK TO VICTIM. | | | D IMPOUND BOOK TO REGISTERED OWNER | | | | |
| | | D EVIDENCE BOOK TO OFFICER WHEN THERE IS NO ARRESTEE OR VICTIM | | | ☐ FOUND PROPERTY | | BOOK TO OFFICER OR PERSON THAT FOUN | | | |
| PROPERTY TAKEN INTO DATE & POLICE CUSTODY | | | | & TIME L | | | | | | |
| PROPERTY BOOKED TO | | | ADDRESS CITY | | | | RESIDENCE | PHONE | BUSINESS PHONE | |
| ARRE | ESTEE' | S NAME | DOB | ADDRESS CITY | | | | PHONE | BUSINESS PHONE | |
| ARRE | STEE'S | S NAME | DOB | ADDRESS CITY | | | | PHONE | BUSINESS PHONE | |
| ARRESTEE'S NAME | | | DOB | ADDRESS CITY | | | | PHONE | BUSINESS PHONE | |
| | T | YPE OF CRIME (| OR PROBABLE | CRIME T | YPE OF PROP | ERTY (If vehicl | e, give: make. mo | odel, year, color a | nd license number) | |
| CASE OFFICER ID NU | | | | NUMBER DEA NUMBER | | | PRESENT LOCATION OF PROPERTY | | | |
| Ju | Lian | J | | | | | UTAH COUNTY SHERIFFS EVIDENCE ROOM | | | |
| (1) Iter(5) Ind | nize An licate W | d Describe All Pro hen Last Item Is E | perty. (2) Note | All Damage to Property | (3) Give LIS | erial Numbers A | and Other Marks | of Identification. | (4) List Only One Article on a Line | |
| ITEM NO. | QUA NTIT Y | IF CASH PLEASE ID OWNER | | | | | LOCATION FOUND | | | |
| 1 | | PSILOCYDIN | | | | | Shelf Above Desk on wall | | | |
| 2 | | | PSILOCYBIN | | | | White SAFE UNDER DESK | | | |
| 3 | | | BLACK Grinder | | | | Left side of Desk | | | |
| 4 | | BLACK SOME | | | | | Left Drawer of Dock | | | |
| 5 | GOLD Sople | | | | Right Drawer of Desk | | | | | |
| 6 | | | THC | | | | | BLACK SAFE IN MAIN OFFICE | | |
| 7 | | | Bridging | ridging model Japerwork | | | | North West Office | | |
| 8 | | | , | | | | | | | |
| $\frac{9}{10}$ | | | - | | | | | | | |
| 11 | - | | - | | | | | | | |
| 12 | | | 1 | | | | | | | |
| 13 | | | | | - | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |
| SEIZIN | G OFFI | CER (S) | APPROVED BY | | | | RECEIVED IN EVIDENCE BY AREA STORED | | | |
| TEM NO. | | DATE AND TIME 11/11/24 5:34 | | RELEASED BY | | RELEASED TO | | REASON FOR RELEASE | | |
| ГЕМ NO. | | DATE AND TIME | | RELEASED BY R | | ELEASED TO | | REASON FOR RELEASE | | |
| TEM NO. | | DATE AND TIM | E | RELEASED BY RELE | | RELEASED TO | EASED TO | | REASON FOR RELEASE | |
| | | | | | , | | | L | | |